



Health and Social Care Scrutiny Committee

Date: WEDNESDAY, 9 OCTOBER 2024
Time: 11.00 am
Venue: COMMITTEE ROOM 1 - 2ND FLOOR WEST WING, GUILDHALL

Members: Deputy Christopher Boden (Chairman)
David Sales (Deputy Chairman)
Michael Hudson
Andrew Mayer
Deborah Oliver
Deputy Alpa Raja
Steve Stevenson

Enquiries: Jayne Moore
Jayne.moore@cityoflondon.gov.uk

Accessing the public part of the meeting:

Members of the public can observe all public meetings of the City of London Corporation by following this link: <https://www.youtube.com/@CityofLondonCorporation/streams>

Or via this link:

<https://youtube.com/live/LxVB2KPy1eY?feature=share>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material. Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year.

Ian Thomas CBE, Town Clerk & Chief Executive

AGENDA

Part 1 - Public Reports

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes of the meeting of 15 May 2024 and note the updated actions.
For Decision
(Pages 5 - 12)
4. **APPOINTMENT OF HEALTHWATCH CO-OPTEE**
To appoint a representative of Healthwatch City of London
For Decision
5. **FORWARD PLAN**
To note the Forward Plan.
For Information
(Pages 13 - 14)
6. **SEND SEF**
To receive the report of the Head of Education and Early Years at the City of London Corporation.
For Information
(Pages 15 - 66)
7. **IMMUNISATIONS**
To note the report of the Consultant in Public Health at City & Hackney Public Health
For Information
(Pages 67 - 76)
8. **HEALTHWATCH CITY ANNUAL REPORT 2023-24**
To receive the report of the Healthwatch General Manager and Chair of Trustees.
For Information
(Pages 77 - 106)
9. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
10. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
11. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

Part 2 - Non-Public Reports

12. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 15 May 2024.

For Decision
(Pages 107 - 108)

13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**